



South Coast ORCHID Society, Inc.

LONG BEACH, CALIFORNIA

Meets on the 4th Monday of each Month at Silverado Park Club House, 31st Street and Santa Fe Ave.

Orchids are gracious living - wear them.

CHARLES E. BOWMAN
PRESIDENT

GEORGE M. HUDSON
1ST VICE PRESIDENT

J. L. THRESH
2ND VICE PRESIDENT

MRS. GLENN W. HAMILTON
SECRETARY

PROGRAM - NOV 24, 1958 - - - 8:00 P.M.

GREENHOUSE PESTS AND THEIR CONTROL
DR. FRANK S. MORISHITA

ROLAN R. HOWARD
TREASURER

WOODROW C. WILSON
MEMBERSHIP SECRETARY

LEE N. BENTZEN
ADVERTISING MANAGER

LEE N. BENTZEN
BULLETIN EDITOR

George Hudson, our Program Chairman, has arranged a most timely and interesting program for this month, with the introduction of Dr. Frank S. Morishita, Professor of Entomology at the University of California - Los Angeles. He is well versed on the subject of insects and their control, and has presented numerous papers on the subject, some of which have been re-printed in Orchid Society Bulletins. We should find many of the answers to our problems as he presents his talk, so make your plans to be in attendance. Slides will be shown. We also wish to thank Morris Holmquist and his panel of experts for the excellent program presented at last months meeting.

Speaker starts promptly at 8:15 P.M.

REFRESHMENTS

Our sincere thanks to Mrs. M. Holmquist and her committee for serving refreshments at last months meeting, and for the beautiful centerpiece which she arranged with Bird-of-Paradise, Chrysanthemums and Pyracantha to make the fall season pervade the serving area. At this months meeting Mrs. Jean Fields will be in charge of serving refreshments.

PLANT FORUM

Last months forum presented a host of beautiful flowering plants for all to see, and Joe Hampton, Chairman, conducted the commentaries most ably, with Nell Howard presenting the Cypripediums, Mrs. Crothers and "Doc" Charles the Dendrobiums, Phalaenopsis, Species and Botanicals, and Leo Holquin and Joe Hampton, the Cattleyas. This is a big part of our program, and of course, the most dramatic, and you can participate by bringing in your blooming plants for display - and don't forget the special drawing for contributors. You may be a winner!

PLANT DRAWING

We're going all out on the drawing this month - Jim Tresh advises he has procured some very fine plants from B. O. BRACEY AND CO., and to make it irresistible for you all, he has also procured some 150 seedlings, the latest and best in crosses, white and colored, to be given away to purchasers of drawing tickets - one plant for each \$2.00 purchase, and if you buy \$5.00 in tickets, you get THREE seedlings. This is something you just can't miss, as the seedlings alone are worth the price, and you still have your chances on the drawing. Don't miss it! In addition to the plants purchased from ARMAGOST & ROYSTON, INC. for last months drawing, we wish to express our appreciation for donations from Rapella Orchids, Rheinfrank and Associates, Southern California Greenhouse Mfrs. and Toy's Orchids.

LIBRARY

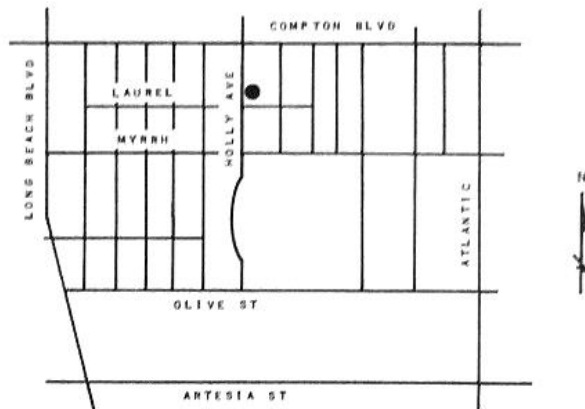
We are indeed grateful to Mr. & Mrs. John Yuill who have donated their collection of the Orchid Digest Bulletin, complete from 1953 to date. These will be bound and soon available on loan. Contact Van D. Tilton, 3854 Clark Ave., Long Beach 8, phone 64-5-8306 for Library loans.

NOVICE CLASS

Sixty members and guests attended the last Novice Class which met in the delightful surroundings of Mrs. Pearl Lumley's home. Our sincerest thanks to Mrs. Lumley for the hospitality and the delicious refreshments served. Under Jim Tresh's guidance the meeting covered discussion on Sepal wilt, fertilizers, Temperature ranges in houses, air circulation and humidity. The Swap table hasn't "taken" yet, but we will try for a while yet -- Bring a few plants - excepting good labeled plants, species and seedlings, they should be in bloom. Here's a chance to get new varieties for your house, and don't forget to bring your folding chairs.

The next meeting will be held at the new home of Mr. & Mrs. George Hudson, 212 So. Holly Ave., Compton, on Sunday, December 7, at 10:00 A.M.

The map below will direct you.



NOMINATING COMMITTEE

At last months meeting, Rolan Howard, Chairman of the Nominating Committee, announced their selection of officers for 1959, which are as follows:

President-Charles E. Bowman
1st V. Pres.-George M. Hudson
2nd V. Pres.-J. L. Tresh
Treasurer-Rolan R. Howard
Secretary-Mrs. L. N. Bentzen
Membership Sec.-Woodrow C. Wilson
Directors-3 year term
G. W. Hamilton
L. N. Bentzen

At this months meeting, nominations from the floor will be accepted. Election of officers will be conducted at the December meeting.

CONSTITUTION

Through the efforts of Dean Fields and Glen Hamilton, the Societies Constitution has been revised to bring it up to date and clarify ambiguous passages. Your Board of Directors has reviewed and approved it and a copy is enclosed with this bulletin for your perusal. Acceptance of this revised Constitution will be an item on the December ballot -

AMERICAN ORCHID SOCIETY CONVENTION

We hear that Art Falk, representing So. Coast Orchid Society, attended the American Orchid Society Convention, held in Oklahoma City. We'll hear more about it later.

ANNUAL BANQUET

January 26, 1959

That is the date of our Annual Banquet and installation of new officers - A gala affair to be held in the beautiful new Petroleum Club - with the best of food, friends and some surprises that Dean Fields is working on, this should be the best ever - so mark your calendar and tie a string on your finger - Just don't forget the date -- January 26.

JUDGING

South Coast Orchid Society and Orchid Digest Corporation judging commences at 7:00 P.M. Plants not in the Judging Room by that time cannot be judged. Fill out your entry form completely and legibly, as all information requested is required for the records. Have a varietal name selected for your plant and enter it on the judging form.

SOUTH COAST AND ORCHID DIGEST REGIONAL JUDGING

October 27, 1958

Judging Chairman: Glenn Hamilton
Judges Present: Howard Anderson, Eugene Casey, George Field, Joseph Hampton, John Hanes, Tommie Hanes, Ernest Hetherington, Dorothy Holmquist, Morris Holmquist, Leo Holquin, Nell Howard, Rolan Howard
Associate Judges Present: Jean Field
Clerks Present: Earl Monson
Official Photographer: George Reed

Of the thirty-eight plants submitted for judging, the following nine received awards:

Award No.	Plant Name	Cert.	Points	Exhibited by
188	Blc. Nacouche "Del Mar"	HCC	77.8	R. J. Chrisman
189	C. Iris "Herbrita"	HCC	76.8	Mr. & Mrs. H. W. Crothers
190	C. Bob Betts "Bianca"	HCC	75.3	Howard Anderson
191	Lc. Tiberta "Del Mar"	HCC	76.3	R. J. Chrisman
192	C. Portia "Addie"	HCC	75.0	R. J. Chrisman
193	Cyp. Lohengrin "Evangeline"	HCC	78.0	Mr. & Mrs. Rolan Howard
194	Dend. Phal. "Muana Kea"	HCC	77.0	Mr. & Mrs. H. W. Crothers
195	Lc. Bagatelle "Questover"	HCC	79.0	Mr. & Mrs. Rolan Howard
196	C. Bow Bells "Orme's"	HCC	76.3	Howard Anderson

F.C.C.	First Class Certificate	(Gold Award)	90 to 100 Points
A.M.	Award of Merit	(Silver Award)	80 to 89.9 Points
H.C.C.	High Class Certificate	(Bronze Award)	75 to 79.9 Points

NEW MEMBERS

We wish to welcome the following new members into our Society and suggest you make their acquaintance at the next meeting.

Mr. and Mrs. Alfred Wurtenberger, 11705 So. Paramount Blvd, Downey, Calif.

GUESTS

The following were guests at our October meeting. We sincerely hope they will make us a return visit real soon.

Mr. & Mrs. W. G. McMillan, 10530 Pangborn Ave., Downey, Calif.

Mr. John Killion, 6582 San Homero Way, Buena Park, Calif.

Mr. Neal Killion, 7466 McNeil, Buena Park, Calif.

Mr. Sam Wiley, 12642 Susan Lane, Garden Grove, Calif.

Mr. & Mrs. Robert J. Gabbert, 713 So. Pannes, Compton, Calif.

Dr. Joe Kunin, 3810 Alsace, Los Angeles, Calif.

CHANGED ADDRESSES

The following members have changed addresses:

Wilbert Ihnen, 6381 Cantel, Long Beach 15, Calif. GE 4-7897

Mrs. Crystal Porter, 14122 Roxanne Drive, Westminster, Calif.

ADVERTISING

For information relative to advertising space and rates in the Bulletin, contact Lee N. Bentzen, Bulletin Editor. His address is 4607 Blackthorne Ave., Long Beach 8, California and telephone HArrison 5-1576. Deadline for each month's issue is the second Friday of each month.

WE CAN NOW SUPPLY
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